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Tender Details

Date: 05-Feb-2024 04:39 PM



| Basic Details | | | | | | |
|--------------------------------------|------------------------|---|--------------------------------------|--|--|--|
| Organisation Chain | Department of Pharmace | uticals National Institute of Pharmaceutical Edu | cation and Research (NIPER) Guwahati | | | |
| Tender Reference Number | NIPERG/SnP/30/CIF/2023 | NIPERG/SnP/30/CIF/2023-24/385 | | | | |
| Tender ID | 2024_MCF_744506_1 | | | | | |
| Tender Type | Open Tender | Form of contract | Supply | | | |
| Tender Category | Goods | No. of Covers | 1 | | | |
| Payment Mode | Not Applicable | Is Multi Currency Allowed For BOQ | No | | | |
| Is Multi Currency Allowed For Fee | No | | | | | |

| Cover Details, No. Of Covers - 1 | | | | | |
|--|-------------------------------|------|-------------------|--|--|
| Cover No Cover Document Type Description | | | | | |
| 1 | Fee/PreQual/Technical/Finance | .xls | SINGLE BID SYSTEM | | |

| Tender Fee Details, [Total Fee in ₹ * - 0.00] | | | EMD Fee Details | | | | |
|---|------|----------------|-----------------|-----------------|------|-----------------------|----|
| Tender Fee in ₹ | 0.00 | | | EMD Amount in ₹ | 0.00 | EMD Exemption | NA |
| Fee Payable To | NA | Fee Payable At | NA | | | Allowed | |
| Tender Fee | NA | | | EMD Fee Type | NA | EMD Percentage | NA |
| Exemption Allowed | | | | EMD Payable To | NA | EMD Payable At | NA |

| Work / Item(s) | | | | | | | | | |
|------------------------------|---|--------------------------------|---------------------------------|-----------------------|--------------------|--|--|--|--|
| Title | NIPERG/SnP/30/CIF/202 | NIPERG/SnP/30/CIF/2023-24/385 | | | | | | | |
| Work Description | Laboratory Consumables | 3 | | | | | | | |
| Pre Qualification Details | Please refer Tender docu | Please refer Tender documents. | | | | | | | |
| Tender Value in ₹ | 1 | Product Category | Consumables (Hospital / Lab) | Sub category | NA | | | | |
| Contract Type | Tender | Bid Validity(Days) | 90 | Period Of Work(Days) | 28 | | | | |
| Location | NIPER-Guwahati, Silakatamur, Changsari | Pincode | 781101 | Pre Bid Meeting Place | NA | | | | |
| Pre Bid Meeting Address | NA | Pre Bid Meeting Date | NA | Bid Opening Place | NIPER- Guwahati | | | | |

| Critical Dates | | | | | | |
|--|----------------------|--------------------------------------|----------------------|--|--|--|
| Publish Date | 05-Feb-2024 04:45 PM | Bid Opening Date | 19-Feb-2024 03:30 PM | | | |
| Document Download / Sale Start Date | 05-Feb-2024 04:45 PM | Document Download / Sale End Date | 19-Feb-2024 02:00 PM | | | |
| Clarification Start Date | NA | Clarification End Date | NA | | | |
| Bid Submission Start Date | 05-Feb-2024 05:00 PM | Bid Submission End Date | 19-Feb-2024 02:00 PM | | | |

| Tender Do | cume | <u>nts</u> | | | | | |
|-----------------|------|--------------------|-------------|----------------|----------|-----------------------|-----------------------|
| NIT Document | S.No | Document Name | | Description | | | Document Size (in KB) |
| | 1 | Tendernotice_1.pdf | | Laboratory Con | sumables | | 1112.89 |
| Work Item | | | | | | | |
| Documents | S.No | Document Type | Document | Name | D | escription | Document Size (in KB) |
| | 1 | Tender Documents | NIQ 385.pdf | : | La | aboratory Consumables | 1112.89 |

| Tender Inviting Authority | | |
|---------------------------|--------------------------|--|
| Name | Director, NIPER-Guwahati | |

| Address | NIPERG | |
|----------------|----------------------|--|
| Tender Creator | <u>Details</u> | |
| Created By | Gitartha Goswami | |
| Designation | Assistant Registrar | |
| Created Date | 05-Feb-2024 04:37 PM | |
| | | |



NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH-GUWAHATI

(Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Govt. of India) SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101. Email: purchase@niperguwahati.ac.in; Ph: 7099007822

Notice Inviting Quotation(NIQ)

No: NIPER-G/S&P/30/CIF/2023-24/385

Date: 05.02.2024

Sealed item rate quotation as per schedules attached (Annexure-I) is hereby invited by the undersigned, on behalf of Director, NIPER Guwahati from reputed vendors so as to reach in this office on or before 19th February (Monday) upto 02.00 PM and shall be opened on the same day at 03.30 PM in Stores and Purchase Department, NIPER Guwahati.

Name of item: Laboratory consumables.

AS PER SCHEDULE [ANNEXURE-I]

Terms & Conditions:

- 1. The purchase will be carried out as per Institute requirement / specifications/ scope of work and instructions from the Indentor concerned.
- 2. The delivery is to be completed within 4 week(s) from issue of work order.
- 3. Any item found defective or not conforming to the approved specifications shall be replaced by the agency and nothing extra will be paid separately for the same.
- 4. The PRICE quoted should be inclusive of all taxes/ charges including GST and nothing extra is to be paid. It will be the further responsibility of the supplier to ensure not only unloading of materials, but also to ensure the safe shifting of ordered materials to installation site, i.e. Visitor Area of Stores and Purchase Department, NIPER Guwahati
- 5. Contractor/ Vendor shall be abide by labour rules and regulations.
- 6. All the applicable taxes shall be deducted from the bill.
- 7. In case supply of the items is delayed beyond the specified time limit, the supplier is liable to pay penalty @ 1% of the order value per week of delay subject to a maximum of 10% of the order value. In such case, the institute also reserves the right to cancel the supply order instantly.
- 8. GST Registration Certificate should be attached with Quote/NIQ.

Grann Ray Stores and Purchase Officer

Copy to:-

- 1. Notice Board
- 2. CPP Portal
- 3. Institute Website.

Schedule of Quantity

NIQ No: NIPER-G/S&P/18/PC/2023-24/385

Date: 05.02.2024

Name of the Work: - Procurement of Laboratory consumables.

| Sr. | Item | | ty Rate (in Rs.) | | Amount |
|-----|---|--|------------------|------------|----------|
| No. | | | (In Figure) | (In Words) | (in Rs.) |
| 1 | Type F immersion oil microscopy ,Refractive index: 1.51, Density:1,093 g/cm ³ , Visc: 500mm ³ /s | | | | |
| | TOTAL | | | | |

Note:

1. Quoted rate should be inclusive of all applicable taxes including GST (nothing extra shall be payable).

2. All Statutory deduction will be made as per prevailing rates and norms of NIPER-Guwahati.

Date:

Place:

Bidder's Signature with seal

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